

# AHA MEMORIAL MATCH – 2015

## ALBERTA HANDGUN ASSOCIATION

Revised!

- Date:** Nov. 13-15, 2015
- Location:** Olds Agricultural College Gymnasium – Olds, AB
- Range Facilities:** **Megalink electronic scoring. Up to 30 positions**
- Rules:** SFC and ISSF rules will apply. SFC Classification system will be used and proof of classification will be required at registration. It is the responsibility of all participants to be familiar with the current ISSF rules.  
**It is the responsibility of the shooter and the coach to ensure that all shooter information is correct and up to date on the registration form.**  
**NO changes will be made after the posting of the second qualifier scores. IF a shooter who won a position on the finals DOES NOT SHOW FOR THE FINALS, they are no longer eligible for awards in any class.**
- Criteria:** **This competition meets the SFC 2015 Annex A Match criteria for Cut Score Consideration**
- Eligibility:** Membership in your respective provincial organization.
- Air Guns:** All equipment must meet ISSF specifications when checked during the competition.
- Course of Fire:** Men & Jr. Men Two 60-shot matches - Aggregate of 120 shots  
Women & Jr. Women Two 40-shot matches - Aggregate of 80 shots
- Open Practice:** Friday: ~18h00 – 19h00 (Dependent upon range availability)
- Registration:** Friday: Registration and gun check: 17h00 – 19h00  
Saturday: Registration and gun check: 08h00 – 10h00
- Finals:** **QUALIFICATION SCORES WILL BE USED ONLY TO WIN A PLACE IN THE FINALS... ONLY THE SCORES SHOT IN THE FINALS WILL DETERMINE THE MATCH WINNERS.**  
**Saturday 15h00:** FINALS - **PISTOL**, combined Men and Jr. Men  
**Saturday 16h00:** FINALS - **PISTOL**, combined Women and Jr. Women  
**Saturday 17h00:** FINALS - **RIFLE**, combined Men and Jr. Men  
**Saturday 18h00:** FINALS - **RIFLE**, combined Women and Jr. Women
- Challenges:** \$25.00 Challenge fee
- Awards:** **In classes with fewer than 2 registrants, those competitors will be moved to the next highest class.**
- Registration:** Email Shevon Medcraft ([smedi@telusplanet.net](mailto:smedi@telusplanet.net)) or via post to either:  
AHA c/o Shevon Medcraft, 5349 42A Avenue, Red Deer, AB T4N 3A6  
or AHA c/o CRPC, 1910 – 39 Ave. N.E., Calgary, AB T2E 7Y9
- Confirmation:** <http://www.match-planning.com>
- Match Director:** Gail Garrett, AHA President
- Jr Classes:** **International Juniors** are between 18 yrs and 20 years as of December 31, **of the year of the competition.**  
**Juniors** are between 16 and 18 years as of December 31, **of the year of competition,** and **Sub-Juniors** are under 16 as of December 31, **of the year of competition.**

**Revised!**

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## REGISTRATION FORM

*MUST BE COMPLETED AND SUBMITTED BEFORE REGISTRATION IS COMPLETE  
(Payment preferred with Registration to guarantee requested relay, registrations will be accepted on site if positions available)*

COMPETITOR NAME \_\_\_\_\_  
(Please Print)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PROV/STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ PHONE: \_\_\_\_\_

Male:  Female:  Email : \_\_\_\_\_

Discipline: Pistol  Rifle

NB: If registering as a junior: Date of birth: \_\_\_\_ (day) \_\_\_\_ (month) \_\_\_\_ (year)

SFC Classification (please circle): MA---- EX ---- SS ---- MK ----VET---- Int.Jr.----- Jr.---- Sub Jr.----

**Match Schedule:**

Qualifier 1: Saturday 10h00

Qualifier 2: Saturday 12h30

MATCH FINALS: STARTING AT 15h00 SATURDAY

Superfinals: Pistol Sunday 09h00 ----- Pistol

Rifle Sunday 10h00 ----- Rifle

Match Fees:

ADULT male / female --- pistol / rifle \$70.00 \$ \_\_\_\_\_

JUNIOR male / female --- pistol / rifle \$65.00 \$ \_\_\_\_\_

Compulsory Fees: AHA Dev/SFC insurance \$7.00 \$ 7.00

Compulsory Range Fee \$8.00 \$ 8.00

2015 AHA Membership: (Junior: \$30.00 Adult: \$35.00) \$ \_\_\_\_\_

**Total Match and Membership fees** ..... \$ \_\_\_\_\_

AHA Membership # \_\_\_\_\_ SFC Membership # \_\_\_\_\_

**PAYMENT:**

Option 1: Cheque: ... attached ... amount: \_\_\_\_\_

Option 2: **Cash upon date of registration: this option will mean that your position on the shooting line is not guaranteed. You will be squaddled last upon registration.**



# Alberta Handgun Association SFC High Performance Criteria Status

## Cut Score Match Requirements

NOTE: Pursuant to a decision of the Shooting Federation of Canada's High Performance Committee as contained in the *2015 Athlete Selection Criteria Annex A Match Criteria for Cut Score Consideration*, the ALBERTA HANDGUN ASSOCIATION identifies the following areas of compliance:

Competition: **2015 AHA Memorial Match**

Discipline: **10m PISTOL & RIFLE**

SFC Match criterion for cut score consideration	Match Fulfillment	
<input checked="" type="checkbox"/> "Minimum number of positions: 10 (except for 25m Rapid Fire Pistol requiring 2 bays)"	Number of positions in this competition:	✓ 30
<input checked="" type="checkbox"/> "Minimum number/level of Officials – 2 ISSF certified B licensed Judges and/or 1 ISSF certified A licensed Judge"	Certified Officials Scheduled:	✓ B Harrison – <i>A License</i> ✓ G Garrett – <i>B License</i> ✓ D Garrett – <i>B License</i>
<input checked="" type="checkbox"/> "Electronic target systems"		✓ Megalink electronic scoring targets ✓ Approved for use by the ISSF
<input checked="" type="checkbox"/> "Current ISSF match format"	ISSF Format:  Event Format:	1 "Qualification" round and "Finals". ✓ 2 qualifiers (1 <sup>st</sup> identified as primary) followed by Finals ✓ ISSF rules 2013 in application for Qualifier and for Finals
<input checked="" type="checkbox"/> "Matches must be sanctioned* by the SFC a minimum of four weeks in advance of the start of the competition."		✓ Competition registered on SFC web site dated: 2015 Sept 30

\* An SFC sanctioned match must be approved by the National Office and "created" on the SFC website by an active SFC member.